

## QUEENBOROUGH TROPHY 2013 - 2014

|                        | Race Walk | Open T&F | Vets T&F | Relay | XC | Half Marathon | 10k | TOTAL | Pos | 2012 - 13 Pos | Change |
|------------------------|-----------|----------|----------|-------|----|---------------|-----|-------|-----|---------------|--------|
| HMRC                   | 61        | 60       | 55       | 73    | 51 | 24            | 48  | 372   | 1   | 1             |        |
| HASSRA                 | 9         | 40       | 55       | 35    | 27 | 33            | 40  | 239   | 2   | 2             |        |
| DEFRA                  | 49        | 35       | 25       | 23    | 18 |               | 27  | 177   | 3   | 3             |        |
| MINERVA                |           | 35       | 35       | 22    | 19 | 22            | 17  | 150   | 4   | 4             |        |
| DSRA                   |           | 20       | 25       | 10    | 46 |               | 21  | 122   | 5   | 5             |        |
| ORD SURVEY             |           |          |          | 36    | 11 |               |     | 47    | 6   | 6             |        |
| HMT                    |           |          |          |       | 5  |               | 7   | 12    | =7  |               |        |
| Dept of TRANSPORT      |           |          |          |       |    |               | 12  | 12    | =7  | =12           |        |
| BT                     |           |          | 10       |       |    |               |     | 10    | 9   |               |        |
| CABINET OFFICE         |           |          |          |       | 7  |               |     | 7     | 10  |               |        |
| MIN OF JUSTICE         |           | 5        |          |       |    |               |     | 5     | 11  |               |        |
| NATURAL HISTORY MUSEUM |           |          |          |       | 4  |               |     | 4     | =12 |               |        |
| NHS PA                 |           |          |          |       |    | 4             |     | 4     | =12 |               |        |
| SPARTA                 |           |          |          |       | 3  |               |     | 3     | 14  | 9             |        |
| UK ANTI DOPING         |           |          |          |       |    |               | 1   | 1     | 15  | =12           |        |
| Dept of EDUCATION      |           |          |          |       |    |               |     | 0     |     | 7             |        |
| GCSLA                  |           |          |          |       |    |               |     | 0     |     | 8             |        |
| PRISON SERVICE         |           |          |          |       |    |               |     | 0     |     | 10            |        |
| FCO                    |           |          |          |       |    |               |     | 0     |     | 10            |        |
| LAND REGISTRY          |           |          |          |       |    |               |     | 0     |     | =12           |        |
| HOUSES of PARLIAMENT   |           |          |          |       |    |               |     | 0     |     | 13            |        |